



# FAITH

LUTHERAN CHURCH

*New beginnings. New life.*



**AUGUST 11, 2024**

Faith Lutheran Church builds up the body of Christ by making disciples, offering new beginnings and new life through the Gospel of Christ.

**Welcome to Faith:** *We are glad that you are here! Please take a few moments to fill out the attendance card in the pew, listing each person in your family on a separate line. If you are a guest or if your information has changed, please include your contact information. We would also love to pray for you! If you have any prayer requests, please fill out the prayer card in the pew. Both cards may be placed in the offering plate or given to Pastor Gauger after the worship service.*

**Communion:** *We believe that it is a great privilege to attend the Lord's Supper. We believe that in the Lord's Supper we receive the true body and blood of our Lord Jesus Christ given for us Christians to eat and drink. In this Holy Supper we are given forgiveness of sins and assurance of God's love in Christ. Holy Communion also expresses our oneness in Biblical doctrine. Because this is true, we ask that only those who have the same understanding of the Lord's Supper partake of this Sacrament. Even if you are not partaking in this Sacrament, we invite you to come forward to receive a blessing. Please indicate your desire to receive a blessing by crossing your arms across your chest. Also, please note that grape juice is available in the center circle of the tray for those who cannot have wine. May God bless your worship with us here at Faith and may your faith in Christ be strengthened.*

**To the Parents of Young Children:** *Jesus said, "Let the little children come to Me & do not hinder them, for the kingdom of heaven belongs to such as these" (Matthew 19:14). We know it can be exhausting as a parent, but you are doing an important thing by being here with your children, as the body of Christ is more fully present. You may think that your child's babbling and squirming is a distraction, but to be honest, it bothers you more than it does anybody else. In fact, the joyful noises of your child bring joy to the rest of the congregation. Your child is already learning about worship in addition to hearing the Word of God. If you feel the need to step out for a time with your child, feel free to hang out in the back or in the nursery (which also has a changing table). There are also people at Faith who would love to help you with your child; just talk to the pastor, and he will connect you with one of them. We are glad you are here with your children!*

**Pastor - Vacant**

**Office Phone (217) 762-9235**

Please contact one of the Elders or Chair Council as needed for spiritual and emergency items:

Jeff Gregg (head elder)	217-620-9563
Kevin Buck	217-621-9566
Jamey Maxwell	217-979-1210
Mike Wright	217-840-6600
Justin Lange	309-339-2623
David Trimble (Chair)	217-369-0149

## Announcements

## Sharing the Peace

## How Sweet the Name of Jesus Sounds

524



1 How sweet the name of Je - sus sounds In  
 2 It makes the wound - ed spir - it whole And  
 3 Dear name! The rock on which I build, My  
 4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'Tis man - na to the  
 shield and hid - ing place; My nev - er - fail - ing  
 Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
 hun - gry soul And to the wea - ry, rest.  
 trea - sury filled With bound - less stores of grace.  
 way, my end, Ac - cept the praise I bring.

- 5 How weak the effort of my heart,  
 How cold my warmest thought!  
 But when I see Thee as Thou art,  
 I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim  
 With ev'ry fleeting breath;  
 And may the music of Thy name  
 Refresh my soul in death!

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

Pastor In the name of the Father and of the ✠ Son and of the Holy Spirit.  
 People Amen

## Exhortation

Pastor If we say we have no sin, we deceive ourselves, and the truth is not in us.

**People** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

**Pastor** Let us then confess our sins to God our Father.  
**People** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

**Pastor** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**People** Amen.

## Kyrie

**Pastor** In peace let us pray to the Lord.

**People** Lord, have mercy.

**Pastor** For the peace from above and for our salvation let us pray to the Lord.

**People** Lord, have mercy.

**Pastor** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**People** Lord, have mercy.

**Pastor** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**People** Lord, have mercy.

**Pastor** Help, save, comfort, and defend us, gracious Lord.

**People** Amen.

## Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

Pastor The Lord be with you.  
People And also with you.

Pastor Let us pray. Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may

live in us and we in Him, who lives and reigns with  
You and the Holy Spirit, one God, now and forever.

**People**     **Amen.**

*Please sit*

## **Old Testament Reading**

*1 Kings 19:1-8*

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” <sup>3</sup>Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

<sup>4</sup>But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O Lord, take away my life, for I am no better than my fathers.” <sup>5</sup>And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” <sup>6</sup>And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. <sup>7</sup>And the angel of the Lord came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” <sup>8</sup>And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

**Reader**     This is the Word of the Lord.

**People**     **Thanks be to God.**

## **Epistle**

*Ephesians 4:17–5:2*

<sup>17</sup>This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. <sup>18</sup>They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. <sup>19</sup>They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. <sup>20</sup>But that is not the way you learned Christ!—<sup>21</sup>assuming that you have heard about him and were taught in him, as the truth is in Jesus, <sup>22</sup>to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to put on the new self, created after the likeness of God in true righteousness and holiness.

<sup>25</sup>Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup>Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup>and give no opportunity to the devil. <sup>28</sup>Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. <sup>29</sup>Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. <sup>31</sup>Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. <sup>32</sup>Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

<sup>1</sup>Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

**Reader** This is the Word of the Lord.  
**People** Thanks be to God.

*Please stand*

**Alleluia and Verse**



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*John 6:35-51*

**Pastor** The Holy Gospel according to St. John, the sixth chapter.  
**People** Glory to You, O Lord.

<sup>35</sup>Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. <sup>36</sup>But I said to you that you have seen me and yet do not believe. <sup>37</sup>All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup>For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>For this is the will of my Father, that

everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

<sup>41</sup>So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” <sup>42</sup>They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” <sup>43</sup>Jesus answered them, “Do not grumble among yourselves. <sup>44</sup>No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. <sup>45</sup>It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— <sup>46</sup>not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup>Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

Pastor        This is the Gospel of the Lord.  
People        Praise to You, O Christ.

## **Apostles’ Creed**

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand  
of God the Father Almighty.  
From thence He will come to judge  
the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**



*Please sit*

## Children's Message - "Backpack Blessing"

### Jesus Comes Today with Healing

620



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
wine a - bid - ing In this ho - ly sac - ra - ment,  
Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
Gives the bread of life, once bro - ken, And the cup, the  
Ver - y Lamb of God from heav - en, Who to bit - ter  
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
pre - cious to - ken Of His sa - cred cov - e - nant.  
death was giv - en, Hung up - on the curs - ed tree.  
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
Fits me for the royal hall.

6 Now have I found consolation,  
Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758  
Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110403173 Tune: Public domain

**Sermon: 'Enough!'**

**Offering**

*Please stand*

## Praise God, from Whom All Blessings Flow

△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The image shows three staves of musical notation in G major (one sharp). The first staff begins with a triangle symbol. The lyrics are written below the notes, with hyphens indicating syllables across notes. The music ends with a double bar line.

## Prayer of the Church

### Lord's Prayer

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Benediction

Pastor The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to  
you.  
The Lord look upon you with favor and ✠ give you peace.

People Amen.

# Guide Me, O Thou Great Redeemer

918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es, I will ev - er give to



more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91 Tune: John Hughes, 1873-1932 Text and tune: Public domain

## Silent Prayer

## Dates to Remember

Sun. Aug 11 Adult Sunday School 9:00 AM  
Worship Service 10:00 AM

## Birthdays

Fri. Aug 16 Cheri Hillier  
Sat. Aug 17 Lynn Rimmert



**FAITH**

## Anniversaries

Mon. Aug 12 Lee & Julie Schofield  
Wed. Aug 14 Jamey & Kim Maxwell

## Faith Servant Schedule

Date	August 11, 2024	August 18, 2024	August 25, 2024
Acolyte	Lena Gregg	Wyatt Clark	Hudson Blackburn
Screens	Ella Corum	Peter Klein	Mike Moffett
Reader	Phil Blankenburg	Piper Maxwell	Lynnea Blackburn
Usher	Richard Wright Steve Sparenberg	Dave Rimmert Jim Bennett	Jim Ballsrud Phil Blankenburg
Music	Roberta Sparenberg	Angie Corum	Angie Corum
Elder	Kevin Buck	Kevin Buck	Kevin Buck
Altar Guild	Lynn Rimmert Kathy Sowinski	Lynn Rimmert Kathy Sowinski	Lynn Rimmert Kathy Sowinski

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Paige Buck, Office Assistant, Office hours: Tues.-Thurs. 9:00-12:00

**Confirmation Update: A new youth confirmation class will begin Sunday, September 8<sup>th</sup>. If you have a child going into 6<sup>th</sup> grade or higher, let the church office know ASAP so we can order materials.**